

File No.:	151
Name (Previous Owner):	Charles Hale
Assessor's Parcel No.:	
Address of Property:	Huff Ave.
Year:	1936

Deed

This Indenture, Made this 4th day of August in the year of our Lord One Thousand Nine Hundred and thirty-six

Between CHAS. H. HALE and MARINA A. HALE, his wife,

the parties of the first part,

And CITY OF SAN LEANDRO, a municipal corporation,

the party of the second part,

Witnesseth: That the said parties of the first part, for and in consideration of the sum of 151

Ten and no/100 Dollars (\$ 10.00)

in Lawful Money of the United States of America, to them in hand paid by the party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed and by these presents do grant, bargain, sell and convey unto the said party of the second part, and to its / successors heirs and assigns forever,

All those certain lots pieces or parcels of land, situate, lying and being in the City of San Leandro, County of Alameda State of California, and bounded and particularly described as follows, to-wit:

PARCEL 1: BEGINNING at a point on the Northern line of Callan Avenue, distant thereon Six Hundred Six and 60/100 feet Easterly from the point of intersection thereof with the Eastern line of Huff Avenue, as said Avenues are shown on the Map hereinafter referred to; running thence Easterly on and along said Northern line of Callan Avenue Ten feet to the Southeastern corner of Lot Numbered 18 in Block Numbered 2, as said Lot and Block are shown on the Map hereinafter referred to; thence Northerly on and along the Eastern line of said Lot Numbered 18, Two Hundred and Twenty-eight and 15/100 feet to the Northeastern corner of said Lot Numbered 18; thence Southwesterly on and along the Northern boundary line of said Lot Numbered 18, Fifty and 24/100 feet to the Northwestern corner of said Lot Numbered 18; thence Southerly on and along the Western boundary line of said Lot Numbered 18 One Hundred Nine and 87/100 feet; thence Easterly and parallel with the said Northern line of said Callan Avenue Forty feet; thence Southerly One Hundred feet to the point of beginning.

BEING a portion of Lot Numbered 18 in Block Numbered 2, as said Lot and Block are delineated and so designated upon that certain Map entitled, "Map of Huff Tract, San Leandro, Alameda County" etc., filed July 9, 1912 in Book 27 of Maps, at page 4, in the Office of the County Recorder of Alameda County.

PARCEL 2:

BEGINNING at the point of intersection of the direct extension Easterly of the Northern line of Callan Avenue with the Eastern boundary line of Lot Numbered 18, in Block Numbered 2, as said Avenue, Lot and Block are delineated and so designated upon that certain Map entitled, "Map of Huff Tract, San Leandro, Alameda County", filed July 9, 1912 in Book 27 of Maps, at page 4, in the Office of the County Recorder of Alameda County; running thence North 70° 35' East along the direct extension of said line of Callan Avenue One Hundred Sixty-two and 52/100 feet to the Western boundary line of "Whitton Manor" as said last named boundary line is shown on that certain Map entitled, "Whitton Manor, San Leandro, Alameda County, California", filed October 11, 1927 in Book 7 of Maps, at page 54, in the Office of the County Recorder of Alameda County; thence North 19° 25' West along the last named boundary line One Hundred Sixty feet to the most Southern corner of Lot Numbered 14, as said Lot is shown on said Map of "Whitton Manor"; thence South 70° 35' West along the direct extension Southwesterly of the Southeastern boundary line of said Lot Numbered 14, Ten feet; thence North 19° 25' West One Hundred Sixty-two and 51/100 feet to the center line of San Leandro Creek; thence South 42° 30' West along the last named line One Hundred Seventy-two and 68/100 feet to the Eastern boundary line of said Lot Numbered 18; thence South 19° 25' East Two Hundred Twenty-eight and 15/100 feet to the point of beginning.

BEING a portion of that certain 2.352 Acre tract of land conveyed by John Muntz to David Young by Deed dated December 30, 1889 and recorded December 30, 1889 in Book 389 of Deeds, at page 310, Alameda County Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. And also all the estate, right, title, interest, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in, or to the above described premises, and every part or parcel thereof, with the appurtenances.

To have and To Hold all and singular the above mentioned and described premises together with the appurtenances unto the said party of the second part, its ^{successors} heirs and assigns forever.

In Witness Whereof, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Chas. H. Hale Seal
Marina A. Hale Seal

State of California,

County of Alameda

} ss

On this 8th day of August A. D. One Thousand

Nine Hundred and thirty -six, before me, Fred A. Jones

a Notary Public, in and for the said County of Alameda

State of California, residing therein, duly commissioned and sworn, personally appeared

Chas. H. Hale and Marina A. Hale, his wife,

known to me to be the persons described in and whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Fred A. Jones
Notary Public

In and for said County of Alameda State of California

When Recorded Return to

*Frank R. Bellon
City Manager
San Leandro
California*

2

1 GC 42626

INDEXED **Deed**

Stamp

Chas. H. ~~X~~ Hale and
Marina A. Hale, his wife,
TO

~~X~~
City of San Leandro

DATED August 4 19 36

FOR RECORDER'S STAMP

RECORDED at REQUEST OF
Oakland Title Insurance and
Guaranty Company
----- Min. Past 9 A. M.

AUG 14 1936

In Liber. *3358* - Page *342* -
Official Records of Alameda County, California

[Signature]
County Recorder

DO NOT WRITE IN THIS SPACE

30

227

10X

*Seal
5252317
-136-15*

*252317
10.*

IN THE CITY COUNCIL OF THE CITY

8-4-36

OF

SAN LEANDRO

RESOLUTION NO.

— 10 —

C. M. S.

RESOLUTION ACCEPTING DEED.

WHEREAS, there has been presented to the City of San Leandro a certain Deed executed by Charles H. Hale and Marina A. Hale, his wife to the City of San Leandro, a Municipal Corporation, conveying the following described property:

PARCEL 1: BEGINNING at a point on the Northern line of Callan Avenue, distant thereon Six Hundred Six and 60/100 feet Easterly from the point of intersection thereof with the Eastern line of Huff Avenue, as said Avenues are shown on the Map hereinafter referred to; running thence Easterly on and along said Northern line of Callan Avenue Ten feet to the Southeastern corner of Lot Numbered 18 in Block Numbered 2, as said Lot and Block are shown on the Map hereinafter referred to; thence Northerly on and along the Eastern line of said Lot Numbered 18, Two Hundred and Twenty-eight and 15/100 feet to the Northeastern corner of said Lot Numbered 18; thence Southwesterly on and along the Northern boundary line of said Lot Numbered 18, Fifty and 24/100 feet to the Northwestern corner of said Lot Numbered 18; thence Southerly on and along the Western boundary line of said Lot Numbered 18 One Hundred Nine and 87/100 feet; thence Easterly and parallel with the said Northern line of said Callan Avenue Forty feet; thence Southerly One Hundred feet to the point of beginning.

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BEING a portion of that certain 2.352 Acre tract of land conveyed by John Muntz to David Young by Deed dated December 30, 1889 and recorded December 30, 1889 in Book 389 of Deeds, at page 310, Alameda County Records.

NOW THEREFORE, BE IT RESOLVED: That said Deed and the lands therein conveyed, be, and they are hereby accepted.

Introduced by Councilman Groves, and passed and adopted this 10th day of August, 1936.

AYES: COUNCILMEN Sury, Groves, Lawrence, Bellings (4)

NOES: COUNCILMEN None (0)

ABSENT: COUNCILMEN Thomas (1)

Approved: August 10, 1936
R. E. Bellings
Mayor

Attest:

E. F. Hutchings
City Clerk

I hereby certify that the above Resolution, known as Resolution No. 10 C.M.S. was duly and regularly passed and adopted by the City Council of the City of San Leandro, in regular adjourned meeting assembled on the 10th day of August, 1936.

E. F. Hutchings
City Clerk of the City of San Leandro



UNITED STATES DEPARTMENT OF AGRICULTURE

Washington, D. C., January 10, 1922.
The Secretary of the Board of Agriculture,
Washington, D. C.

Dear Sir:

Very truly yours,



Very truly yours,

Respectfully,
The Secretary of the Board of Agriculture,
Washington, D. C.

Very truly yours,
The Secretary of the Board of Agriculture,
Washington, D. C.